

2020 CAMP CARDS

Unit Leader's Tracking Form

Unit _____

| | Scout's Name | Phone Number | Number of Cards Issued | Number of Cards Returned (25% can be returned) | Number of Cards Sold | \$ Amount due from Scout (\$5 x cards sold) |
|--------------------|--------------|--------------|------------------------|--|----------------------|---|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | | | | | | |
| Unit Totals | | | | | | |

| | | |
|--|------------------------------------|-----------|
| Total Due to Ventura County Council BY May 22, 2020 | (Total Cards Sold x \$2.50) | \$ |
|--|------------------------------------|-----------|

***Please note that 25% of the Camp Cards received can be returned!**