



# Ventura County Council - Chumash District Sparkplug Award



**Deadline for Submission: Saturday, November 5, 2022**

Do you have a "sparkplug" in your unit? Is there someone who can always be counted on to "charge up" your program? Here is your unit's chance to recognize these individual's or married couple's efforts at the **District Recognition Dinner**.

The sparkplug is the person or couple who cooks the chili for the chili supper, sets up and takes down the tables and chairs for the Pack meeting, drives Boy Scouts on campouts, helps coordinate the Pinewood Derby or helps the unit in many other ways. **This award can be an individual or a married couple.**

The guideline for the number of awards nominees per unit is as follow:

<u>Unit Size (# of Boys)</u>	<u># of Awards</u>
1 to 15	1
16 to 30	2
31 to 45	3
46 and above	4

***Please submit one nomination per individual or couple***

Program Level: Choose an item. Unit #: Click or tap here to enter text.

Name(s): Click or tap here to enter text.

Phone #: Click or tap here to enter text. Email: Click or tap here to enter text.

Merits for nomination:

Click or tap here to enter text.

Nominated by (please print): Click or tap here to enter text. Phone #: Click or tap here to enter text.

Email: Click or tap here to enter text. Scouting position: Click or tap here to enter text.

**Please submit nominations to: *Efrain Camara* at [EfrainScout57@gmail.com](mailto:EfrainScout57@gmail.com)**